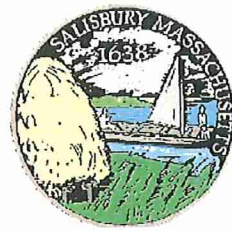


# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



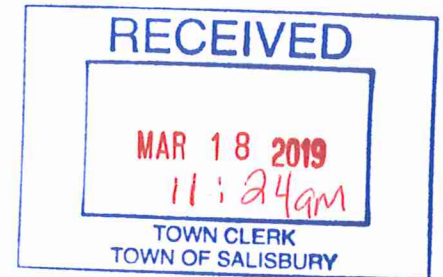
**R.B. Santos**  
**Vice-Chairman**

## **Agenda**

**MEETING DATE: Thursday, March 21, 2019**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**



- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes – January 17, 2018**
- 4. Correspondence**
- 5. Harbormaster's Report**
- 6. Old Business**
  - a. Report on project to upgrade patrol boat emergency warning lighting. Willem Van De Stat/Ray Pike
  - b. Report/update on "Avanti To" salvage, storage and disposal. R. Pike
  - c. Discussion on development of Old Rings Island Fire Station (Rowing Club Building)
  - d. Report on status of order for new Pump Out boat
- 7. New Business**
- 8. Items not on the agenda.**
- 9. Comments from Visitors**
- 10. Set date for next meeting**
- 11. Adjournment**