

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



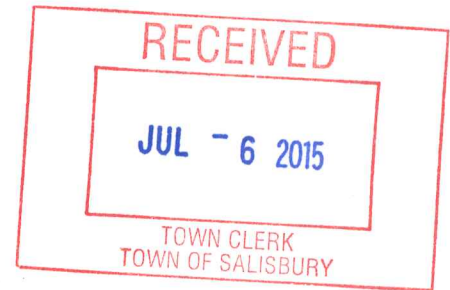
**R.B. Santos**  
**Vice-Chairman**

## **Agenda**

**MEETING DATE: Thursday, July 9, 2015**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**



1. Call to Order
2. Roll Call
3. Correspondence
4. Harbormaster's Report
  - A. Report of income to date.
5. Old Business
  - a. Signing of invoices
6. New Business
  - a. Nomination and election of officers.
9. Comments from Visitors, Items not on the agenda.
10. Adjournment