

Salisbury Harbor Commission

*Town Hall, Beach Road
Salisbury, MA 01952*



R.B. Santos
Vice-Chairman

Agenda

MEETING DATE: Thursday, October 5, 2017

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall



1. Call to Order
2. Roll Call
3. Correspondence
4. Harbor master's Report
5. Old Business
 - a. Report on status of upgrade of patrol boat electronics, Phil Wysocki/Ray Pike.
 - b. Report on status of By-Law revision.
 - c. Discussion on proposed stone retaining wall on west side of parking lot.
 - d. Report on project to upgrade patrol boat emergency warning lighting.
6. New Business
 - a. Update on of expansion of Pump Out service to cover West Newbury.
 - b. Discussion on upcoming CPR/AEI training. Willem Van De Stat
 - c. Discussion on Downwinder repair/replacement.
7. Comments from Visitors, Items not on the agenda.
9. Adjournment