

Salisbury Harbor Commission

*Town Hall, Beach Road
Salisbury, MA 01952*



R.B. Santos
Vice-Chairman

Agenda

MEETING DATE: Thursday, September 7, 2017

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall

1. Call to Order
2. Roll Call
3. Correspondence
4. Harbor master's Report
5. Old Business
 - a. Report on proposed upgrade of patrol boat electronics, Phil Wysocki/Ray Pike.
 - b. Report on status of By-Law revision,
 - c. Report on status of lost buoy replacement.
 - d. Report on project to upgrade patrol boat emergency warning lighting.
6. New Business
 - a. Update on of expansion of Pump Out service to cover West Newbury.
 - b. Discussion on Rebuilding of Mooring Puller.
 - c. Request for appropriation for cover for 16' skiff.
7. Comments from Visitors, Items not on the agenda.
9. Adjournment

