

# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



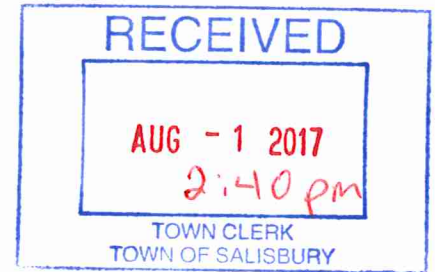
**R.B. Santos**  
**Vice-Chairman**

## **Agenda**

**MEETING DATE: Thursday, August 3, 2017**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**



1. Call to Order
2. Roll Call
3. Correspondence
4. Harbormaster's Report
5. Old Business
  - a. Report on proposed upgrade of boat electronics Phil Wysocki
  - b. Report on status of By-Law revision
  - c. Report on status of buoy replacement
6. New Business
  - a. Discussion of expansion of Pump Out service to cover West Newbury.
7. Comments from Visitors, Items not on the agenda.
9. Adjournment