

Salisbury Harbor Commission

***Town Hall, Beach Road
Salisbury, MA 01952***



R.B. Santos

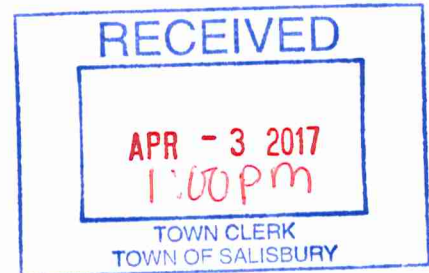
Vice-Chairman

Agenda

MEETING DATE: Thursday, April 6, 2017

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall



1. Call to Order
2. Roll Call
3. Correspondence
4. Harbormaster's Report
5. Old Business
 - a. Report on proposed upgrade of boat electronics, Phil Wysocki.
 - b. Report on status of By-Law revision
6. New Business
 - a. Boys & Girls Club Kayak Rack request
7. Comments from Visitors, Items not on the agenda.
9. Adjournment