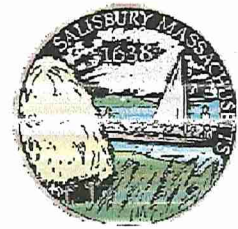


Salisbury Harbor Commission

***Salisbury Town Hall
5 Beach Road
Salisbury, MA 01952***



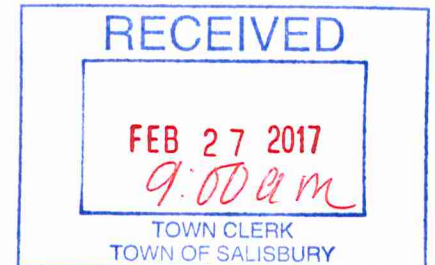
**R.B. Santos
Vice-Chairman**

Agenda

MEETING DATE: Thursday, March 2, 2017

MEETING TIME: 7:00 PM

**MEETING LOCATION: Salisbury Town Hall,
5 Beach Rd., Salisbury MA 01952**



1. Call to Order
2. Roll Call
3. Correspondence
4. Harbor master's Report
5. Old Business
 - a. Motion to authorize funds for computers and tablets to support new Fee Collection and Citation Management System..
 - b. Report On purchase of Osprey decoys
 - c. Report on status of By-Law revision
 - d. Report on purchase of No Wake Buoys
6. New Business
 - a. Report on proposed upgrade of boat electronics, Phil Wysocki
 - b. Discussion on proposed purchase of auxiliary patrol boat
7. Comments from Visitors, Items not on the agenda.
9. Adjournment