

Salisbury Harbor Commission

*Town Hall, Beach Road
Salisbury, MA 01952*



Chris Chapman, Chairman

Agenda

MEETING DATE: Thursday August 18, 2016

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall

1. Call to Order
2. Roll Call
3. Approval of previous meetings minutes - M. Audette
 - June 21, 2016
4. Correspondence - R. Pike
5. Harbormaster's Report – R. Pike
6. Old Business
 - a) Update status of new docks at Bridge Marina – M. Audette, R. Pike
 - b) Project update: Seagull Abatement at Town Docks
7. New Business
 - a) Interest in writing a new grant – R. Pike
 - b) Bylaw Review Discussion– R. Pike / R. Santos
8. Comments from Visitors
9. Items not on the agenda
10. Adjournment