

2022 APR -7 A 10: 03

SALISBURY BOARD OF SELECTMEN MEETING AGENDA

MONDAY — APRIL 11, 2022 - 7:00 PM TOWN HALL – 5 BEACH ROAD, SALISBURY, MA COLCHESTER ROOM

- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes Minutes of March 28, 2022
- III. Public Comment
- IV. Old Business

Vote re: Right of First Refusal for Sale of 135 Beach Road, Unit 312

- V. New Business
 - a. License Renewals:

Common Victualer – Nancy's Marshview Café, LLC – 155 Bridge Road

b. New Licenses:

General: Hogg Tide Tackle Marine – 61 Elm Street

Special Event Permits:

Ride to End ALZ – Annual cycling event benefitting the Alzheimer's Association – 6/4/22 King Fish Film Shoot at the Town Pier – April 21 through April 24, 6:00 PM – 6:00 AM Tortoise & the Hare – 10K, 5K, 1-mile color run – Lions Park on April 16 from 10 AM-1:00 PM 5th Gear on the Lawn – July 9 from 4:00 PM – 7:00PM, sponsored by 5th Gear and Parks and Recreation Commission

- c. License Amendments: none
- d. Liquor License Renewals none
- e. New Liquor Licenses

One Day Special Liquor License Permit – Beer Reception to follow Tortoise & the Hare Race

- f. Committee Appointments: Vote to Re-approve Re-Appointment of Karen Parent to the Board of Registrars, for a term to expire 3/31/2025
- g. Update/Presentation: COA Director/Library Director/Housing Authority Kate McGuire
- h. Presentation by Finance Director Karen Snow re: New Financial Policies for the Town
- i. Vote to Adopt New Financial Policies for the Town
- j. Vote to Refer to the Planning Board a Zoning Amendment to the Inclusionary Housing Requirements (Article XIII, §300-79(B))
- k. Vote to Refer to the Planning Board a Zoning Amendment to Site Plan Review Requirements (Article XVIII, §300-111.B(1)(b)
- 1. Vote to Refer to the Planning Board a Zoning Amendment to the Commercial 1 District in the area of Elm Street (Article 2, §300-7)
- m. Vote to Designate the Position of Triton School Committee Member as a Special Municipal Employee Position

VI. Sewer/Water

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VII. Correspondence

VIII. Hearings – none scheduled

IX. Town Manager's Report

X. Selectmen's Reporta. Ratify Signing of Weekly Warrants: W22-84 through W22-86

XI. Executive Session

XII. Adjournment

Submitted by:

Wilma McDonald, Chairman