

## SALISBURY BOARD OF SELECTMEN MEETING -9 P 12: 21

## MONDAY — FEBRUARY 13, 2023 - 7:00 PM TOWN HALL – 5 BEACH ROAD, SALISBURY, MA COLCHESTER ROOM

- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes Corrected Minutes of January 9, 2023 and Minutes of January 23, 2023
- III. Public Comment
- IV. Old Business
- V. New Business
  - a. License Renewals:

Common Victualer - Hodgie's Too of Salisbury - 136 Rabbit Road

## **Special Event Permits:**

Ride to End ALZ – Cycling event scheduled for 6/3/23 from 7:00 AM – 4:00 PM April Fool's 4-mile Road Race – April 1 from 9:00 AM – Noon, sponsored by Winners Circle Eastern States 20 Miler – March 26<sup>th</sup> from 12 noon – 4:00PM, sponsored by Millennium Running Kingpins Seasons Opener/Closer Car Shows – May 7 and Oct. 15 from 9:00AM – 4:00 PM at Broadway Mall/Town Parking Lot

- b. New Licenses none
- c. License Amendments none
- d. Liquor License Renewals none
- e. New Liquor Licenses none
- f. Committee Appointments:

**Affordable Housing Trust** – Jerry Klima requesting re-appointment for a term to expire 6/30/24 **Harbor Commission** – one vacancy expiring 6/30/23 – one applicant: Mike Tennis who is presently an Alternate

**Arts Lottery** – one vacancy expiring 6/30/23 – one applicant: Sharon Smith

- g. Update/Presentation: Cemetery Commission
- h. Vote re: Letter of Support for MA Dept. of Fish and Game Intent to Purchase of Certain Parcels of Land in Salisbury
- i. Vote to Clarify Expiration Dates of Terms of Members of the Zoning Board of Appeals
- j. Vote to Amend and Update Certain Parking Rates at Salisbury Beach
- k. Vote to Approve Special Municipal Employee Status for the Position of "Dune Nourishment Project Consultant"
- 1. Vote to Approve 2<sup>nd</sup> Amendment to Host Community Agreement with Coastal Infusions, LLC
- m. Vote to Approve and Submit FY2022-2023 CDBG Grant Application

- n. Vote re: Change of Ownership of M. J. F. Bowery d/b/a Tens Showclub RECEIVED
- o. Vote re: Transfer of a Wine and Malt Beverage License from Armando Nushi, MAN Restaurant, Inc. to Llazar Nushi, CAN Restaurant Group, Inc., DBA Stagecoach-Restaurant, 95 Elm Street
- vote to Schedule a Public Hearing for a Proposed Alteration of Premises for Duford Associates, Inc. d/b/a The Winner's Circle, 211 Elm Street
- VI. Sewer/Water
- VII. Correspondence
- VIII. Hearings none scheduled
- IX. Town Manager's Report
- X. Selectmen's Report
  - a. Ratify Signing of Weekly Warrants: W23-85 through W23-95
- XI. Executive Session
- XII. Adjournment

Submitted by

Chuck Takesian, Chairman