

SALISBURY BOARD OF SELECTMEN MEETING
AGENDA
MONDAY — JUNE 1, 2020 - 7:00 PM
MEETING HELD REMOTELY – See below for more information

Call to Order/Salute to the Flag

I. Acceptance of Minutes: May 11, 2020

II. Public Comment

III. Old Business

V. New Business

a. License Renewals: None

b. New Licenses:

Transient Food Vendor: Fiesta Shows – 45 Bridge Road

c. License Amendments: None

d. Liquor License Renewals: None

e. New Liquor Licenses: None

f. Committee Appointments:

Board of Registrars: 1 Vacancy, 1 applicant for re-appointment, for a term to expire March 31, 2023 – Walter Sidley

Ring's Island Neighborhood Preservation District Committee: 5 openings – 2 for 1 year, 2 for 2 years, 1 for 3 years; 2 alternate openings – 1 for 1 year, 1 for 2 years; terms to begin in July 1, 2020; 6 applicants (all initial appointments) – Bobbi Klima, Stephen C. Roth, Eleanor Bailey, Stephen Spaulding, Diane Dondero, Linda Tremblay,

g. Update/Presentation: None

h. Vote to Approve Refinancing Application for 58 Lighthouse Circle, Unit B-2

i. Vote to Approve New Contract for the Confidential Administrative Assistant to the Chief of Police

j. Vote to Approve Collective Bargaining Agreement Between the Town and Teamsters Local #170 (Department Heads) for FY2020-2022

k. Vote to Approve Collective Bargaining Agreement Between the Town and AFSCME Local #939 (Professional/Technical and Administrative Staff) for FY2020-2022

l. Vote to Approve Collective Bargaining Agreement Between the Town and Salisbury Firefighters Local #4694, IAFF/PFFM for FY2020-2022

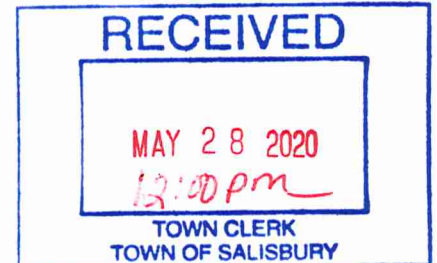
m. Vote to Approve Renewal Contract Between the Town and SCTV

n. Approval of Outdoor Seating Plan for Hungry Traveler Restaurant

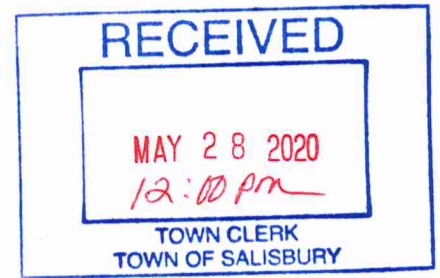
o. Approval of Outdoor Seating Plan for The Deck Restaurant

VI. Sewer/Water

a. Vote to Approve Memorandum of Agreement Between the Town and Ring's Island Water District



- VII. Correspondence
- VIII. Hearings – none scheduled
- IX. Town Manager's Report
- X. Selectmen's Report
 - a. Ratify Signing of Weekly Warrants: W20-113 through W20-118
- XI. Executive Session
- XII. Adjournment



Submitted by:


Freeman J. Condon, Chairman

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Salisbury Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website at www.salisburyma.gov. For this meeting, members of the public who wish to listen/watch, may do so by watching Salisbury Community Television (SCTV) channel 12. No in-person attendance by members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.