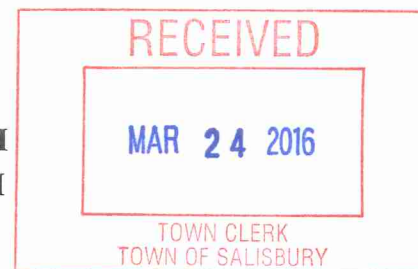


**BOARD OF SELECTMEN MEETING
AGENDA**

**MONDAY – MARCH 28, 2016 – 7:00 PM
TOWN HALL – COLCHESTER ROOM**



- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes of March 7, 2016 and Special Meeting of March 21, 2016
- III. Old Business
- IV. New Business
 - a. License Renewals:
 - Class III** – Salisbury Petroleum & Auto Repair – 157 Bridge Rd.
 - Repair** – Salisbury Petroleum & Auto Repair – 157 Bridge Rd.
 - General:**
 - Clover Club Boat Storage – 40 Bridge Rd. Richard Maytag – 155 Bridge Rd.
 - Bob's Mobile RV Service – 78 Ferry Rd. Vicki's Nail Spa – 6 Merrill St.
 - Cinema 95 – 201 Elm St.
 - Entertainment** – Rusnik Campground – 115 Lafayette Rd. – 5 video games/1 air hockey game/1 pool table
 - b. New Licenses:
 - General** – NAPA Auto Parts – 158 Bridge Rd. (new ownership – no other changes)
 - Special Event Permits**
 - Winner's Circle Running Club - Evelyn's Run for the Roses on May 15th
 - Winner's Circle Running Club – Pat Polletta 2 Mile Rail Trail Race on June 3rd
 - c. License Amendments - none
 - d. Committee Appointments: none
 - e. Update/Presentation: Planning Director
 - f. Set Hearing Date for National Grid to Construct a Line of Underground Electric Conduits on Beach Rd. at Lighthouse Way
 - g. Vote to Adopt Complete Streets Policy
- V. Comments by Visitors
- VI. Sewer/Water
- VII. Correspondence
- VIII. Hearings
 - 7:15PM – National Grid Pole Hearing
 - 7:30PM – Complete Streets Program
- IX. Town Manager's Report
- X. Selectmen's Report
 - a. Ratify Signing of Weekly Warrants: W16-148 through W16-162
 - b. Subcommittee Reports (Lafayette Corridor Sewer Extension, Police Station)

XI. Executive Session

XII. Adjournment

Submitted by:

Freeman J. Condon
Freeman J. Condon, Chairman

RECEIVED

MAR 24 2016

TOWN CLERK
TOWN OF SALISBURY