SALISBURY BOARD OF SELECTMEN MEETING RECEIVED AGENDA

MONDAY — MARCH 25, 2019 - 7:00 PM TOWN HALL - 5 BEACH RD., SALISBURY, MA

COLCHESTER ROOM

MAR 21 2019 10:30 am TOWN CLERK TOWN OF SALISBURY

- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes: December 17, 2018; January 14, 2019; February 11, 2019
- III. Old Business
- IV. New Business
 - a. License Renewals:

General

Funny Girl Designs – 102 Bridge Rd.

- B. Hersey 99 Beach Rd. (seasonal sale of camp firewood)
- b. New Licenses:

General

American Sheet Metal – 4 Fanaras Drive

Jolly Vapors and Relief Center – 10 Elm St.

Class I - Richard S. Claxton d/b/a Claxton Powersports, LLC - 142A Lafayette Road

Special Event Permit

Tortoise and the Hare 10K Road Race - April 13, 2019

- c. License Amendments:
- d. Liquor License Renewals
- e. New Liquor Licenses

One-Day Liquor License – Parks & Rec: Tortoise and the Hare 10K Road Race – April 13, 2019

f. Committee Appointments:

Board of Registrars: One three-year term expiring on March 31, 2022

One applicant for re-appointment: Karen Parent

Harbor Commission: 2 vacancies – 1 for a term expiring 6/30/2019 and 1 for a term expiring

6/30/2021; 1 alternate vacancy – for a term expiring 6/30/2020

Five applicants: Jonathan Andrews, Vincent Barsalou, Greg Harden, Charles MacLean, David

Mitchell

- g. Update/Presentation: DPW Director/Conservation Commission
- h. Presentation by Ring's Island Historic District Study Committee
- i. Vote to Approve FY2018-FY2019 Contract with Firefighters Local #4694, IAFF/PFFM
- j. Vote to Place General Override Question on the Town Election Ballot
- k. Vote to Approve CDBG Hardship Request
- V. Comments by Visitors
- VI. Sewer/Water
- VII. Correspondence

VIII. Hearings

7:15 PM – Ryder Vehicle Sales – 74 Main St. Request for a Class II License
7:30 PM – BNR Salisbury – d/b/a Portside Waterfront – 175 Bridge Rd. – Request for Annual All Alcoholic Liquor License

- IX. Town Manager's Report
- X. Selectmen's Report
 - a. Ratify Signing of Weekly Warrants: W19-162 through W19-171
- XI. Executive Session
 - a. Discuss Negotiating Strategy re: Proposed FY2018-FY2019 Contract with Firefighters Local #4694, IAFF/PFFM

XII. Adjournment

Submitted by:

Ronalee Ray-Parrott, Chairman

RECEIVED

MAR 2 1 2019

TOWN CLERK TOWN OF SALISBURY