



# TOWN OF SALISBURY

## BOARD OF HEALTH

JOHN W. MORRIS, DIRECTOR

SALISBURY TOWN HALL  
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DANIEL RICHARD  
RON LAFFELY  
SUE RING

May 3<sup>rd</sup>, 2016

7:00 PM Salisbury Town Hall

### Board Members Present:

Dan Richard, Ron Laffely and Sue Ring

### Staff:

Jack Morris

*Meeting called to order at 7:00 PM.*

Dan Richard introduced a new member, Susan Ring of 188 Beach Road.  
The board is still looking for a couple more members.

### Minutes

December 1<sup>st</sup>, 2015 Meeting Minutes

**Ron makes a motion to accept the minutes of December 1<sup>st</sup>, 2015 as written. Dan seconds the motion. 2 in favor, 1 abstained. Motion passes.**

### New Business

#### 1. Acceptance of Public Comment PM16-001

Jack has created a policy pertaining to public comment, if anybody would like to make any public comments they should present themselves at the meeting. The Board of Health members will not be reading any electronic or hand written letters into record.

**Ron makes a motion to accept the policy as written. Discussion to verbalize the intent of the policy and why it is being put in place. Sue seconds the motion. 3 in favor, 0 opposed. Motion passes.**

#### 2. Tobacco 21

Jack suggests to wait to see if the state adopts the bill to raise the age to purchase tobacco products to 21 before proceeding with this debate.

#### 3. Summer Schedule June – August

The June 7<sup>th</sup> meeting has been canceled.

The board will meet on June 21<sup>st</sup> and August 2<sup>nd</sup>.

Dan suggests holding off until fall to work on amending the regulations. In the meantime, Jack will do some housekeeping on the regulations and clean them up.

## **Old Business**

1. Ms. Amanda Valle has a pending application for tattoo license.
  - a. Variance form required internship
  - b. Variance for required educational transcripts

**Ron makes a motion to send a letter to Ms. Amanda Valle to ask her intent, if she is to move forward then establish a time for her to be at a meeting. If there is no response then the board will take necessary actions to dissolve the matter. Dan seconds the motion. 3 in favor, 0 opposed. Motion passes**

## **Health Nurse Quarterly Report to the Board**

Health Nurse Quarterly Report to the Board, there is one Invasive Bacteria Infection reported. Dan asks what this bacteria is? Jack stated it is Bacterial Meningitis.

## **Health Officer Report**

### **2nd Quarterly FY 2016 Inspection Report**

Restaurant Inspection Reports: 19 Inspections with 16 Re-Inspections, House Inspection Reports: 70 Inspections. 9 Enforcement Conferences (each for individual establishments). The Health Department has started the renewal process under Certificate of Habitability Program, and started following up on outstanding inspections. The Board of Health checklist is available online, there is a section that describes what is expected.

Jack and the Building Inspector have been working with the Attorney General's office, they have identified 9 blighted properties, but 3 have since been taken off the list. On May 24<sup>th</sup> the assistant attorney general will be going out with Jack and the Building Inspector to visit the last 6 properties on the list and start the process of receivership. April 12<sup>th</sup> Health Department held a Food Service Seminar to express expectations and answer questions. 50 attendees were present to discuss areas such as enforcement conferences and how to shorten the length of an inspection.

Sewer Committee: 3-5 years out to do actual permitting, award bids, and getting construction completed for phase 1, 2 and 3.

Massachusetts Department of Public Health weekly Zika Virus update shows nothing glaring.

Ron asks if that changes the policy for spraying. Jacks responded that Health Department works with Dept. of Public Health and Mosquito Control Board within the Dept. of Agricultural Resources, he suspects that the policy going forward would be that once there is an isolated virus, there would be a target spraying of a 1 or 2 mile radius. Jack will contact the board if anything develops with the mosquito control.

## **Members Report**

Dan states that he has been chairman for approximately one year and he would like to put on the agenda for next meeting to restructure the board.

## **Correspondence**

Letter appointing new member, Sue Ring

Letter from Department of Health indicating that the Invasive Bacteria Infection is Bacterial Meningitis.

**Adjourn**

**Ron makes a motion to adjourn. Sue seconds. 3 in favor, 0 opposed. Meeting adjourned at 7:35 PM.**

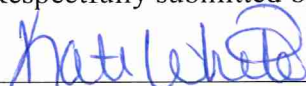
Date: 01-03-17

  
Daniel Richard

  
Ron Laffely

\_\_\_\_\_  
Sue Ring

Respectfully submitted by Kate White

 1/3/17  
Kate White Date