

# **TOWN OF SALISBURY**

# **BOARD OF HEALTH**

JOHN W. MORRIS, DIRECTOR

SALISBURY TOWN HALL 5 BEACH RD. SALISBURY, MA 01952

TEL: 978-462-7839 FAX: 978-462-4176 DANIEL RICHARD RON LAFFELY SUE RING DENISE PETERSON

## AGENDA Board of Health Meeting March 6, 2018

7:00 PM

Colchester Meeting Room, Salisbury Town Hall, 5 Beach Road, Salisbury, MA

The Board reasonably expects these issues to be discussed:

## **Minutes**

Review and approve meeting minutes from October 17, 2017

#### **Old Business**

### **New Business**

- 1) Receivership properties Status
- 2) Jeff Bursey Permit suspension Status
- 3) Food Service Permits Status

## Health Nurse Quarterly Report to the Board

#### **Health Officer Report**

October 1, 2017-December 31, 2017

#### Correspondence

#### Public Comments

#### Adjournment

