# Town of Salisbury, Massachusetts



Melinda J. Morrison, Town Clerk Lynne R. Karpenko, Assistant Town Clerk

# ANNUAL TOWN ELECTION Tuesday, May 10, 2016 10 AM TO 8 PM William Hilton Senior Center

**To be elected: Two Selectmen -** three-year terms; **One Moderator**-three year term; **Three Triton Regional School Committee Members** (Three-year terms, one Member from each Town)

Questions: Any questions herein presented to be determined by Ballot

### NOMINATION PAPER DEADLINES

\*\*\*\*\*Signatures of (at least) 30 registered voters required\*\*\*\*\*\*

Take out papers Friday, March 18<sup>th</sup> 5 PM

Return papers to Registrars Tuesday, March 22<sup>nd</sup> 5 PM

Papers to Town Clerk Tuesday, April 5<sup>th</sup> 5 PM

Withdrawal date Thursday, April 7<sup>th</sup> 5 PM

ANNUAL TOWN MEETING Monday, May 16, 2016 7:30 PM, Salisbury Elementary School

## WARRANT DEADLINES

\*\*\*\*\*Signatures of ten registered voters required\*\*\*\*

Warrant closes at 1 pm Friday, April 15<sup>th</sup>
Post warrant Friday, April 29<sup>th</sup>

#### **FINAL VOTER REGISTRATION**

Wednesday, April 20<sup>th</sup> 9 AM to 8 PM

SPECIAL TOWN MEETING Monday, May 16, 2016 7:00 PM, Salisbury Elementary School

# WARRANT DEADLINES

\*\*\*\*\*Signatures of ten registered voters required\*\*\*\*

Warrant Opens Friday, April 1st
Warrant Closes at 1 PM Friday, April 15<sup>th</sup>
Post Friday, April 29<sup>th</sup>

#### **FINAL VOTER REGISTRATION**

Friday, May 6<sup>th</sup> 9 AM to 8 PM

ANNUAL FALL TOWN MEETING
Monday, October 24, 2016
7PM, Salisbury Elementary School
WARRANT DEADLINES

\*\*\*\*\*Signatures of ten registered voters required\*\*\*\*\*

Opens Friday, September 9<sup>th</sup>
Closes at 1PM Friday, September 23<sup>rd</sup>
Post Friday, October 7<sup>th</sup>

#### FINAL VOTER REGISTRATION

Friday, October 14<sup>th</sup> 9 AM to 8 PM

5 Beach Road, Salisbury, MA 01952 978-462-7591 · fax: 978-462-4176 email: townclerk@salisburyma.gov