



Commonwealth
of Massachusetts

**Form CPF M 102: Campaign Finance Report
Municipal Form**

Office of Campaign and Political Finance

RECEIVED

MAY - 5 2014

TOWN OF SALISBURY 5/4/2014

File with:
City or Town Clerk or Election Commission

Reporting Period - Beginning: 4/1/2014 Ending: 5/4/2014

Type of report: Pre-election

Wilma McDonald

Full Name of Candidate

Selectman

Office Sought/ District

229 North End Blvd
Salisbury, MA 01952

Residential Address

Committee to Elect Wilma McDonald

Committee Name

John McDonald

Name of Committee Treasurer

229 North End Blvd
Salisbury, MA 01952

Committee Address

SUMMARY BALANCE INFORMATION

Ending Balance from previous report:	\$0.00
Total receipts this period:	\$1,550.00
Subtotal:	\$1,550.00
Total expenditures this period:	\$1,350.10
Ending Balance:	\$199.90
Total inkind contributions this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of bank(s) used:	Newburyport 5 Cent Savings Ban

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

☒ **Candidate with Committee and no activity independent of the committee**

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ **Candidate without Committee OR candidate with independent activity filing separate report.**

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employer
4/14/2014	Avadanian Family 149 NORTH END BLVD Salisbury, MA 01952	\$100.00	
4/29/2014	Burke, Thomas 4 Fifth St W Salisbury, MA 01952	\$100.00	
4/17/2014	Dondero, James 16 Second St. Salisbury, MA 01952	\$100.00	
5/3/2014	Donors \$50 and Under, Total Various Salisbury, MA 01952	\$250.00	Various Various
4/18/2014	Foote, Jr., Edward 123 Central Ave Salisbury, MA 01952	\$300.00	Retired Town of Salisbury
4/29/2014	Freeman Condon Committee 88 Elm St Salisbury, MA 01952	\$100.00	
4/17/2014	Murphy, Helene 275 North End Blvd A6 Salisbury, MA 01952	\$100.00	
4/28/2014	Nabhan, Harold 386 North End Blvd Salisbury, MA 01952	\$200.00	Retired Attorney Self
5/2/2014	Richenburg, Henry 45 Ferry Rd Salisbury, MA 01952	\$150.00	
4/24/2014	Ruhp, Grace 15 Mudnock Rd. Salisbury, MA 01952	\$150.00	

Date	Name and Residential Address	Amount	Occupation and Employer
Total Itemized Receipts		\$1,550.00	
Total Unitemized Receipts		\$0.00	
Total Receipts		\$1,550.00	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
4/15/2014	Bob's Signs 50 Elm St Salisbury, MA 01952	\$300.00	Signs
5/2/2014	USPS Salisbury Sq Salisbury, MA 01952	\$170.00	Stamps
4/16/2014	Vogel Printing 300 Canal St Lawrence, MA 01842	\$683.19	Signs
4/28/2014	Vogel Printing 300 Canal St Lawrence, MA 01842	\$149.25	Postcards
Total Itemized Expenditures		\$1,302.44	
Total Unitemized Expenditures		\$47.66	
Total Expenditures		\$1,350.10	

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date	Name and Residential Address	Value	Description Occupation/Employer
	Total Itemized Inkind Contributions	\$0.00	
	Total Unitemized Inkind Contributions	\$0.00	
	Total Inkind Contributions	\$0.00	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
Total Outstanding Liabilities		\$0.00	