



Commonwealth
of Massachusetts

**Form CPF M 102: Campaign Finance Report
Municipal Form**

Office of Campaign and Political Finance

RECEIVED

JUN 10 2016

TOWN CLERK
TOWN OF SALISBURY

File with:
City or Town Clerk or Election Commission

6/9/2016

Reporting Period - Beginning: 5/3/2016 Ending: 6/10/2016

Type of report: 30 day after election

Freeman J Condon

Full Name of Candidate

Salisbury Board of Selectmen

Office Sought/ District

88 Elm St

Salisbury, MA 01952

Residential Address

The Freeman Condon Committee

Committee Name

Donald Beaulieu

Name of Committee Treasurer

58 Mudnock Rd

Salisbury, MA 01952

Committee Address

SUMMARY BALANCE INFORMATION

| | |
|---|-------------------------|
| Ending Balance from previous report: | \$2,859.91 |
| Total receipts this period: | \$2,700.00 |
| Subtotal: | \$5,559.91 |
| Total expenditures this period: | \$3,512.68 |
| Ending Balance: | \$2,047.23 |
| Total inkind contributions this period: | \$500.00 |
| Total outstanding liabilities: | \$0.00 |
| Name of bank(s) used: | Institution for Savings |

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Donald W. Beaulieu

Treasurer's signature (in ink)

6/9/16

Date

Affidavit of Candidate (check 1 box only) :

☒ **Candidate with Committee and no activity independent of the committee**

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ **Candidate without Committee OR candidate with independent activity filing separate report.**

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Freeman J Condon

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date | Name and Residential Address | Amount | Occupation and Employer |
|-----------|--|----------|---------------------------------------|
| 5/4/2016 | Beckett, Patricia 113 Market St Amesbury, MA 01913 | \$300.00 | IT DIRECTOR HARVARD MEDICAL SCHOOL |
| 5/4/2016 | Condon, Lorna 113 Market St Amesbury, MA 01913 | \$500.00 | CURATOR HISTORIC NEW ENGLAND |
| 5/4/2016 | Frangipane, Albert Rear 58 Merrimac St Newburyport, MA 01950 | \$100.00 | |
| 5/4/2016 | Gagliardi, Paul 2 Atlantic View Amesbury, MA 01913 | \$200.00 | Lawyer Self Employed |
| 5/16/2016 | Hufnagle, Fred Fulton St Newburyport, MA 01950 | \$200.00 | RETIRED |
| 5/9/2016 | Knowlton, Hela E 63 Ferry Rd Salisbury, MA 01952 | \$75.00 | |
| 5/4/2016 | Lang, Dana 7 Billinghamshire Pl New Hope, PA 189938 | \$500.00 | RETIRED |
| 5/5/2016 | LaRochelle, Diana 180 Ocean Blvd Seabrook, NH 03874 | \$100.00 | |
| 5/12/2016 | Lavoie, Robert 5 Country Ln Amesbury, MA 01913 | \$100.00 | Lawyer |
| 5/12/2016 | Welch, Mark P O Box 1191 Hampton, NH 03843 | \$250.00 | Retired |

| Date | Name and Residential Address | Amount | Occupation and Employer |
|---------------------------|------------------------------|------------|-------------------------|
| Total Itemized Receipts | | \$2,325.00 | |
| Total Unitemized Receipts | | \$375.00 | |
| Total Receipts | | \$2,700.00 | |

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| Date | Name and Address | Amount | Purpose |
|-------------------------------|--|------------|---------------------|
| 5/26/2016 | Comm To Elect Ronalee Ray-Parrott Lafayette Rd Salisbury, MA 01952 | \$100.00 | Donation |
| 5/11/2016 | Condon, Freeman J 88 Elm St Salisbury, MA 01952 | \$358.95 | Liability repayment |
| 5/16/2016 | Condon, Freeman J 88 Elm St Salisbury, MA 01952 | \$500.00 | Liability repayment |
| 5/11/2016 | Condon, Freeman J 88 Elm St Salisbury, MA 01952 | \$649.03 | Liability repayment |
| 5/6/2016 | NEWBURYPORT DAILY NEWS Liberty St Newburyport, MA 01950 | \$1,056.00 | Newspaper Ad |
| 5/13/2016 | NEWBURYPORT DAILY NEWS Liberty St Newburyport, MA 01950 | \$143.70 | Newspaper Ad |
| 5/3/2016 | USPS 200 Main St Amesbury, MA 01913 | \$705.00 | Postage Stamps 1500 |
| Total Itemized Expenditures | | \$3,512.68 | |
| Total Unitemized Expenditures | | \$0.00 | |
| Total Expenditures | | \$3,512.68 | |

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| Date | Name and Residential Address | Value | Description Occupation/Employer |
|---------------------------------------|---|----------|------------------------------------|
| 5/16/2016 | Condon, Freeman J 88 Elm St Salisbury, MA 01952 | \$500.00 | Forgiveness of loan |
| Total Itemized Inkind Contributions | | \$500.00 | |
| Total Unitemized Inkind Contributions | | \$0.00 | |
| Total Inkind Contributions | | \$500.00 | |

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

| Date | To Whom Due | Amount | Purpose |
|-------------------------------|-------------|--------|---------|
| Total Outstanding Liabilities | | \$0.00 | |