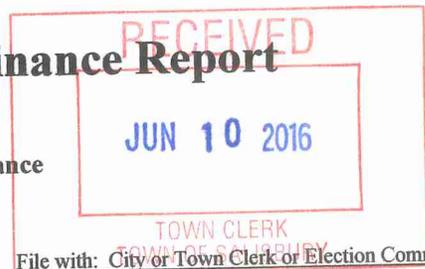




Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/3/2016 Ending Date: 6/10/2016

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Gilbert Medeiros

Candidate Full Name (if applicable)

Selectman Town of Salisbury

Office Sought and District

17 Rabbit Rd. Salisbury MA 01953

Residential Address

E-mail: Chev350@aol.com

Phone # (optional): 978-476-9354

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$ 620.76

Line 2: Total receipts this period (page 3, line 11)

\$ 971.24

Line 3: Subtotal (line 1 plus line 2)

\$ 1,592.00

Line 4: Total expenditures this period (page 5, line 14)

\$ 1,592.00

Line 5: Ending Balance (line 3 minus line 4)

\$.00

Line 6: Total in-kind contributions this period (page 6)

471.15

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used: Td Bank 150 Main St. Amosbury, MA 01913

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____

(Treasurer's signature)

Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____

(Candidate's signature)

Date: 6/10/2016

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/3/2016	Vista Print	Vista Print.com	Campaign Post Cards	\$ 295.00
5/5/2016	Daily News of Newburyport	23 Liberty Street Newburyport, MA 01950	Campaign Ad	\$1057.00
5/9/2016	The Valley Patriot	75 Main Street North Andover, MA	Campaign Ad	\$ 225.00
5/17/2016	Td Bank	150 Main Street Amesbury, MA 01913	Maintenance Fee	\$ 15.00
Line 12: Total Expenditures over \$50 (or listed above)				\$1,592.00
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$1,592.00

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 or under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
5/4/2016	Rev Dr. Bob Gallagher	578 North End Blvd. Salisbury, MA 01952	Postage For Campaign Flyers	\$ 471.15
Line 15: In-Kind Contributions over \$50 (or listed above)				\$ 471.15
Line 16: In-Kind Contributions \$50 & under (not listed above)				∅
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				\$ 471.15

If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.