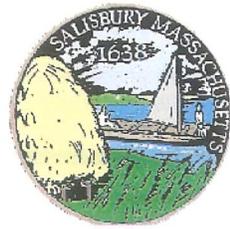


# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



**R.B. Santos**  
Vice-Chairman

## ***PUBLIC HEARING ON PROPOSED HARBOR REGULATION BYLAW CHANGES***

### **Agenda**

**MEETING DATE: Thursday, November 17, 2016**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Public Hearing  
Review of Changes to the Harbor Regulation By-Law
4. Correspondence
5. Harbor master's Report
6. Old Business
7. New Business
8. Comments from Visitors, Items not on the agenda.
9. Adjournment

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NOV 14 2016

10:10 am

TOWN CLERK  
TOWN OF SALISBURY