

# Salisbury Planning Board Meeting Minutes

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**Date: Wednesday, June 14, 2017**

**Place: Colchester Auditorium, Salisbury Town Hall, 5 Beach Road**

**Time: 7:00 p.m.**

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**PB Members Present:** Chairman Don Egan (**DE**), Gina Park (**GP**), John “Marty” Doggett (**JMD**), and Gil Medeiros (**GM**).

**PB Members Absent:** Helen “Trudi” Holder (**TH**), and Louis Masiello (**LM**).

**Also Present:** Assistant Planner Bart McDonough (**BMD**), Planning Board Secretary Adriane Marchand (**AM**).

Chairman Don Egan called the meeting to order at 7:01 p.m. in Colchester Auditorium, Salisbury Town Hall. Announced, per opening meeting law, that this meeting was being recorded.

## **1. Public Hearing 7:00 pm**

### **2. New Business**

#### **a. Signing of Plans / Permits**

**b. Approval Not Required, 9 Fanaras Drive, Ram Properties Limited Partnership –** Bob Smith (**BS**) of Cammett Engineering Inc., represented the applicant. Proposed to combine three (3) lots under the same ownership.

**DE** stated this ANR is to meet the conditions of the prior site plan approval. **GM** as alternate cannot vote as this falls under the subdivision control bylaw.

**BMD** added that the applicant has submitted the stormwater report and the Board will be updated after the engineer has time to review.

**GP** motioned to endorse the Approval Not Required for 9 Fanaras Drive, Ram Properties Limited Partnership.

**JMD** seconded.

**Vote: 3-0, unanimous. Motion Carried.**

**c. Approval Not Required, 245 – 255 North End Blvd., North End Boulevard Corp.-** Bob Smith (**BS**) of Cammett Engineering, Inc., represented the applicant.

**BS** introduced the project of creating three (3) lots from the existing two (2) lots. This plan includes 14 Street West which is privately owned and non-buildable. This lot, **C3**, will be deeded to the Town.

**DE** asked if the building labeled as “to be removed” is going to be replaced. **BS** replied it will be. **DE** asked if the assessor had approved. **BMD** responded yes.

**JMD** motioned to endorse the Approval Not Required for 255 North End Blvd., North End Boulevard Corp.

**GP** seconded.

**Vote: 3-0, unanimous. Motion Carried.**

**d. Approval Not Required, 28 CCC Road and Dock Lane, Essex County Greenbelt Association, Inc. –**

Matt Steinel (**MS**) of Millennium Engineering represented the applicant. The MA Department of Fish and Game own the abutting land and are working with Essex County Greenbelt Association and the Campground owners to have lot 60B conveyed into conservation land. Lot 60 B will be divided in to multiple non-buildable lots, one of which will be conveyed into the campground. Lots 60B1, 60B3, and A are to be conveyed to Essex County Greenbelt Association. The lots are all non-buildable and to be held as conservation land.

**DE** asked if the lots will have addresses. **BMD** replied they will be identified by map and lot only. **DE** asked if the assessor approved. **BMD** replied yes.

**GP** motioned to endorse the Approval Not Required for 28 CCC Road and Dock Lane, Essex County Greenbelt Association, Inc.

**JMD** seconded.

**Vote: 3-0, unanimous. Motion Carried.**

**3. Old Business**

**4. Other Business**

**5. Correspondence**

**a. Minutes from May 24, 2017 – Tabled**

**BMD** announced that the Celebrate Salisbury Beach Fundraiser will be on June 23, 2017 6:00p.m. to 9:30p.m. Tickets are on sale at Town Hall and By the Sea Gifts. All proceeds go back to the Beach improvements on the Boardwalk and Broadway Mall.

**BMD** announced that the MVPC’s Community Housing Needs Workshop will be held on June 28<sup>th</sup>, 2017 at 6:00 p.m. in Town Hall Colchester Auditorium. Public is encouraged to attend.

**DE** announced that the Salisbury Beach Betterment Association will have annual fundraiser for scholarship fund this Friday 6-16-2017 at 8:00p.m for Comedy Night at the Blue Ocean Events Center. Tickets are available on SBBA’s website.

## **7. Adjournment**

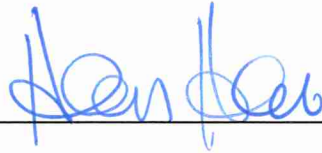
**GM** motioned to adjourn the June 14, 2017 Planning Board meeting at 7:26 p.m.

**GP** seconded.

**Vote: 4-0, unanimous. Motion Carried.**

\*Documents provided at the meeting are on file in the Planning Office.

Minutes Approved By: \_\_\_\_\_



Date: \_\_\_\_\_

