

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



**David Mitchell**

*Secretary*

## **MINUTES OF MEETING**

**DATE OF MEETING: 7/18/2019**

**CALL TO ORDER: 7:08 PM**

**MEMBERS PRESENT: C. Chapman, R. Santos, T. Olsen, D. Chretien, M. St Jean,  
C. Mclean, D. Mitchell, R. Pike**

**MEMBERS ABSENT: M. Audette, J. Andrews**

**GUESTS: None**

**ACCEPTANCE OF MINUTES: June 2, 2019 T.Olsen/C. Mclean, Approval  
Unanimous**

**CORRESPONDENCE: See Harbormaster Report**

**HARBORMASTER'S REPORT:**

## **HARBORMASTER REPORT FOR HARBOR COMMISSION MEETING –7/18/2019**

### **CORRESPONDENCE / CALLS**

#### **A. OUTGOING**

- a. New pump out boat received– Called manufacturer regarding radio issues
- b. CVA updated contracts to calendar year rather than fiscal year

#### **B. INCOMING**

- a. Calls for wait list,

- b. New IMA with West Newbury approved by both towns

## **HARBORMASTER REPORT**

### **A. HARBORMASTER PROJECTS**

- a. Trojan Auction bidder came forward to remove boat, also bought 2 sailboats
- b. Quotation for demo of floats, boats received
- c. New light bar installed at Adamson Industries in Haverhill
- d. Online / credit card collection of transient fees - pending
- e. Nametags ordered for all personnel
- f. Continue to draft plans for West edge of parking lot to improve erosion control and increase parking area

### **B. SHELLFISH CONSTABLE PROJECT**

- a. Request from Selectmen on status of recreational clamming on Blackwater River – not open due to old bacteria counts. I have taken water samples this year and have tested for bacteria counts. Will coordinate data with DMF Gloucester – Tests 1 and 2 on 3/25 and 6/3 test results were very positive
- b. \$150 set aside for FY 2019 testing, \$270 for FY 2020 – Plan to start double lab submission in summer
- c. 2 more water test sample set will be collected July, August (1 collection each month) with 3 sites, 2 samples each site, 1 for state 1 for our lab

### **C. 2018 WWP Revenue status:**

- a. 2019 - \$                      as of 7/18/19
- b. 2018 - \$79K;                      2017 - \$74,678;
- c. 2016 - \$69,355                      **2015 - \$67,439**
- d. **2014 - \$66,453;**                      **2013 - \$70,325 revenues – 490 boats**

### **OLD BUSINESS:**

**New emergency lighting has been installed on the patrol boat.  
The “Avanti To” has been removed from the MBTA lot.  
Ray Pike will send another letter to the former owner of “Avanti To” detailing costs and his financial obligation to the Town of Salisbury  
The new Pump out boat has been delivered and is operational with some radio issues.**

## **NEW BUSINESS:**

**Charlie Mclean to obtain a quote for removal of the remaining old boats currently stored at the MBTA lot.**

**Ray Pike announced the hiring of a new Assistant Harbormaster.**

**The Commission received two written quotes and one verbal quote for the cleanup of the old floats in the MBTA lot. Approval to spend \$6,300 for old float cleanup at the MBTA lot. The approved quote was submitted by Wayne Harrison. R. Santos/M. St Jean, approval unanimous.**

**Naming contest for the new pump out boat will continue until the end of July.**

**COMMENTS FROM VISITORS: None**

**The next regular meeting will be held on August 15, 2019.**

**A motion to adjourn was made at 7:37 PM. R. Santos/T. Olsen Approval unanimous.**

**David Mitchell  
Secretary**