

# ***Salisbury Harbor Commission***

*Town Hall 5 Beach Road  
Salisbury, MA 01952*



**Stephen Roth**  
**Secretary**

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## **MINUTES OF MEETING**

**DATE OF MEETING:** February 1, 2024

**CALL TO ORDER:** 7:03

**MEMBERS PRESENT:** Reggie Santos, Stephen Roth, Burnie Hussey, Mike Tennis

**HARBORMASTER PRESENT:** Willem van de Stadt

**MEMBERS ABSENT:** Chris Chapman, Brent Beebe, Dave Chretien, Charles MacLean

**GUESTS:** None

**ACCEPTANCE OF MINUTES:** November 2023 and January 2024 Meeting Minutes unanimously approved.

**HARBORMASTER'S REPORT:** HM received some calls from Corbin Boat Yard about moorings and a float in the river that has now disappeared. Outgoing calls about CPR quotes from Mcneely EMS and Mike Merriman. HM has been interviewing for West Newbury Service. HM and Town Manager are working on renewal contract for pumpout services. State changed boating registration system and HM is working on getting access to new system. Also notified that we have been given access to Harbor Surveillance Cameras that are on a 7 day loop for any issues that HM needs to review.

**Future Projects:** HM working on diesel fuel removal from Corbin. Also working on the interviewing process for new AHMs for the summer.

## **OLD BUSINESS:**

- **Payment of Water Quality Signs**

HM is still looking into quotes and will report back to the commission.

- **Cleanup at MBTA Lot**

Will be postponed until Spring.

## **NEW BUSINESS:**

- **CPR Training**

HM received two quotes for CPR training. One from McNeely EMS and another from Mike Merriman. HM suggested that we go with McNeely EMS as it involves in person training. Vote to choose and allocate funds for McNeely EMS for CPR Training unanimously approved.

- **Town Master Plan**

Town has accessed for input on town Open Space and Recreation Plan. Mr. Roth was appointed to speak with Lisa Pearson to meet and discuss potential input from the Commission.

**APPROPRIATIONS:** See above

**ITEMS NOT ON THE AGENDA:** None

**COMMENTS FROM VISITORS:** None

**Next Meeting will be on March 7, 2024, at 7pm. Meeting was adjourned at 7:22pm**