

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



**David Mitchell**

*Secretary*

## **MINUTES OF MEETING**

**DATE of MEETING: 4/15/21**

**CALL TO ORDER: 7:03 PM**

**MEMBERS PRESENT: R. Santos, C. Maclean, D. Mitchell,  
M. Audette, D. Chretien, M. St Jean,**

**HARBORMASTER PRESENT: W. van de Stadt**

**MEMBERS ABSENT: T. Olsen, C. Chapman**

**GUESTS: Ray Pike**

**ACCEPTANCE OF MINUTES: C. Maclean/M. St Jean, vote unanimous.**

### **CORRESPONDENCE:**

**Outgoing calls: Tim Slavitt "New Boston" down at State reservation numerous calls about violating bylaws.**

**Training for our staff swift water recover class see brochure and syllabus.**

**Incoming calls: Numerous calls about mooring permits and wwp.**

**Wait list customers correspondence.**

**Lucy called about mooring placement slight movement inland.**

### **HARBORMASTER'S REPORT:**

**We have hired three more people in the process of getting them sworn and payroll documents squared away.**

**Brief presentation about swift water rescue and boat handling see brochure looking for the Commission to assist us with expenses.**

**Mr. Slavitt M/V New Boston currently tied up at State reservation on SPS mooring he is in violation of town bylaws failure to purchase town mooring permit and wwp sticker he received and hand delivered letter by the police department letting him know the fines associated and a renewed request for all documents to leave a vessel in Salisbury waters.**

**Harbormaster Projects:**

Looking at clearing the wait list of boats.

Always looking at future training backboard training O2 are priorities.

Putting on a class for the fire department basic navigation.

Getting ready for upcoming season painting docks and launching docks in the upcoming weeks floats launching on 24 April.

Shell fish constable report: nothing new.

WWP revenue status: From 01/01/21 to 4/15/21 Estimated 25K in revenue.

**OLD BUSINESS:**

No report on an office for the Harbormaster.

MBTA lot – contractor cleared trees and hauled away 5 truckloads of debris. Took one day to complete. Contacted Lisa DeMeo to remove pile of dirt and level area.

We would pay DPW OT if work done on a Saturday. C. Maclean had not heard back from Lisa. R. Santos made a motion for cost not to exceed \$350 if necessary, M. Audette/C. Maclean, vote unanimous.

No new news on shed.

**NEW BUSINESS:**

R. Santos received communication from the Selectmen regarding rotating Chairmanships on Commissions. R. Santos will put this on the agenda for the next meeting.

A budget for the Asst Harbormaster training was presented. R. Santos declined to vote as he is part of the HM department. M. Audette ask how R. Santos felt about the training. R. Santos stated that he thought it would be worthwhile. The training will also include members from the Police Department. M. St Jean suggested that the acting HM may want to reach out to the Salisbury lifeguards as well. A motion was made to spend \$4400 for the training. M. Audette/ C. Maclean, vote unanimous.

**ITEMS NOT ON THE AGENDA:**

Acting Harbormaster stated that the docks will be going in on 4/24 and patrols start on 5/15. D. Mitchell asked about patrol coverage. Acting HM stated that they are on call during the week. Weekends are 8AM to 4PM with additional 4PM to 10 PM Saturday patrols between July 4th and Labor Day.

**COMMENTS FROM VISITORS:**

Ray Pike presented a preliminary plan to install docks in front of his property and adjacent to the Town docks. They will be used for family only and no commercial usage. R. Santos requested more detail. Acting HM asked about the length of the proposed docks to insure that they will not conflict with access to the Town docks. Ray Pike to present a more detailed drawing at the next Harbor Commission meeting. M. Audette stated that whatever Ray Pike comes back with will be detailed.

**The next regular meeting will be held on May 20, 2021.**

**A motion to adjourn was made at 7:45 PM. D. Chretien/M. Audette, Approval unanimous.**

**David Mitchell  
Secretary**