

Salisbury Harbor Commission

***Town Hall, Beach Road
Salisbury, MA 01952***



**R.B. Santos
Vice-Chairman**

Meeting Agenda

MEETING DATE: Thursday October 7, 2021

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall

- 1. Call to Order**
- 2. Roll Call**
- 3. Acceptance of Minutes**
- 4. Harbormaster's Report**
- 5. Correspondence**
- 6. Old Business**
 - a. Harbormaster's Office Project - C. MRate clean**
 - b. Enterprise Fund – S. Roth**
 - c. Development of 2022 Fee Schedule**
 - d. Mooring Field Reorganization Project = W. Van De Stadt**
 - e. Report on Small Dewatering Pump Replacement – R. Santos**
- 7. New Business**
 - a. R. Pike Presentation**
 - b. Appropriations**
- 8. Items not on the agenda.**
- 9. Comments from Visitors**
- 10. Set Date for Next Meeting**
- 11. Adjournment**

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