

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



**R.B. Santos  
Vice-Chairman**

## **Meeting Agenda**

**MEETING DATE: Thursday June 1, 2023**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Acceptance of Minutes
4. Harbormaster's Report
5. Correspondence
6. Old Business
  - a. Discussion regarding additional cost of Downwinder motor replacement.
  - b. Discussion on Longo dock dispute.
7. New Business
  - a. Reorganization
    - 1) Chairman
    - 2) Vice Chairman
    - 3) Secretary
    - 4) Treasurer
  - b. Discussion of Plans and Project Ideas for 2023
    - 1) Dock mooring chain installation, M. Tennis
    - 2) Boat Yard clean up, C. Mclean
8. Appropriations
9. Items on the agenda.
10. Comments from Visitors.
11. Set Date for Next Meeting.
12. Adjournment

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TOWN OF SALISBURY  
2023 MAY 23 P 12:45