

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



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**R.B. Santos**  
**Vice-Chairman**

## **Meeting Agenda**

**MEETING DATE: Thursday May 4, 2023**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Acceptance of Minutes
4. Harbormaster's Report
5. Correspondence
6. Old Business
  - a. Discussion regarding additional cost of Downwinder motor replacement.
  - b. Discussion on Longo dock dispute.
7. New Business
  - a. Discussion of Plans and Project Ideas for 2023
8. Appropriations
9. Items on the agenda.
10. Comments from Visitors.
11. Set Date for Next Meeting.
12. Adjournment

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