

Salisbury Harbor Commission

**Town Hall, Beach Road
Salisbury, MA 01952**



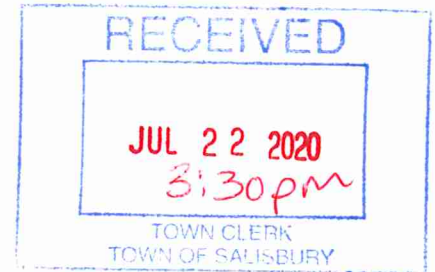
**Christopher Chapman
Chairman**

Agenda

MEETING DATE: Thursday, July 30, 2020

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Pier



- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes – February 20, 2020**
- 4. Correspondence**
- 5. Harbormaster's Report**
- 6. Old Business**
 - a. Status of clean up of MBTA lot. Rental of chipper for brush disposal?
- 7. New Business**
 - a. Status of project to develop new office for Harbormaster -- Tom
 - b. Introduction of new Acting Harbormaster
 - c. Status of hiring new assistant harbormaster
 - d. Discussion of new pay schedule for assistants.
 - e. How the pandemic is affecting patrol operations this season
 - f. Appropriation for printing "No Wake Zone" handouts
 - g. Appropriation for purchase of chain and hardware for "No Wake" buoys
 - h. Appropriation for purchase and installation of Fire Department Radio.
 - i. Appropriation for purchase of Safety equipment PFD's
- 8. Items not on the agenda.**
- 9. Comments from Visitors**
- 10. Set date for next meeting**
- 11. Adjournment**