

Salisbury Harbor Commission

*Town Hall, Beach Road
Salisbury, MA 01952*



Chris Chapman, Chairman

Agenda

MEETING DATE: Thursday, November 19, 2015

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall

1. Call to Order
2. Roll Call
3. Approval of previous meetings minutes - M. Audette
August 20th and October 15th
4. Correspondence - R. Pike
5. Harbormaster's Report – R. Pike
6. Old Business
 - a) Ideas to fill member vacancies
 - b) Discussion of Harbormaster's Office at Town Pier – W. Van de Stadt
 - c) Request for new "No Wake" buoys, new 3/8" chain and hardware – R. Santos
 - d) Disposition of "23' Dusky" ?
 - e) Boating Infrastructure Grant – Chapman
 - f) Review draft list of potential projects – R. Santos
 - g) Interest in a study to determine Harbormaster's equipment needs?
 - h) Document perennial duties i.e. docks in/out, various maintenance activities, institutional knowledge, etc.
 - i) List & prioritize future goals/objectives
 - j) Sub-committees to work on priorities
- 7) New Business
 - a) Discuss maintenance issues with Corbin
8. Comments from Visitors
9. Items not on the agenda
10. Adjournment