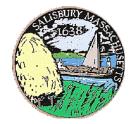
## Salisbury Harbor Commission

Town Hall, Beach Road Salisbury, MA 01952



Chris Chapman, Chairman

## Agenda

**MEETING DATE: Thursday, November 19, 2015** 

**MEETING TIME: 7:00 PM** 

**MEETING LOCATION: Salisbury Town Hall** 

- 1. Call to Order
- 2. Roll Call
- 3. Approval of previous meetings minutes M. Audette August 20th and October 15th
- 4. Correspondence R. Pike
- 5. Harbormaster's Report R. Pike
- 6. Old Business
  - a) Ideas to fill member vacancies
  - b) Discussion of Harbormaster's Office at Town Pier W. Van de Stadt
  - c) Request for new "No Wake" buoys, new 3/8" chain and hardware R. Santos
  - d) Disposition of "23' Dusky"?
  - e) Boating Infrastructure Grant Chapman
  - f) Review draft list of potential projects R. Santos
  - g) Interest in a study to determine Harbormaster's equipment needs?
  - h) Document perennial duties i.e. docks in/out, various maintenance activities, institutional knowledge, etc.
  - i) List & prioritize future goals/objectives
  - j) Sub-committees to work on priorities
- 7) New Business
  - a) Discuss maintenance issues with Corbin
- 8. Comments from Visitors
- 9. Items not on the agenda
- 10. Adjournment