

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



**Chris Chapman, Chairman**

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## **Agenda**

**MEETING DATE: Thursday, October 15, 2015**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Approval of previous meetings minutes - M. Audette
  - August 20, 2015
4. Correspondence - R. Pike
5. Harbormaster's Report - R. Pike
6. Old Business
  - a) Ideas to fill member vacancies
  - b) Disposition of "23' Dusky" ?
  - c) Interest in a study to determine Harbormaster's equipment needs?
7. New Business
  - a) Formulate a list of "Needs" :
    - a. Document perennial duties i.e. docks in/out, various maintenance activities, institutional knowledge, etc.
    - b. List & prioritize future projects/goals/objectives
    - c. Sub-committees to work on priorities
  - b) Request for new "no wake buoys", new 3/8" chain and hardware – R. Santos
  - c) Discussion of Harbormaster's Office at Town Pier - W. Van de Stadt
  - d) Boating Infrastructure Grant/need to resubmit
8. Comments from Visitors, Items not on the agenda
9. Adjournment