

Salisbury Harbor Commission

*Town Hall, Beach Road
Salisbury, MA 01952*



Chris Chapman, Chairman

Agenda

MEETING DATE: Thursday, August 20, 2015

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall

1. Call to Order
2. Roll Call
3. Approval of previous meetings minutes - M. Audette
 - July 23, 2015
4. Correspondence - R. Pike
5. Harbormaster's Report - R. Pike
6. Old Business
 - a) Update member contact list
 - b) Ideas to fill member vacancies
7. New Business
8. Comments from Visitors, Items not on the agenda
9. Adjournment