

Salisbury Harbor Commission

***Town Hall, Beach Road
Salisbury, MA 01952***



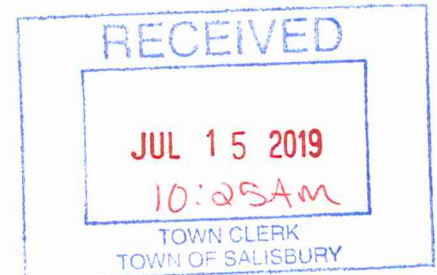
**Christopher Chapman
Chairman**

Agenda

MEETING DATE: Thursday, July 18, 2019

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall



- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes – June 6, 2019**
- 4. Correspondence**
- 5. Harbormaster's Report**
- 6. Old Business**
 - a. Report on project to upgrade patrol boat emergency warning lighting... Ray Pike
 - b. Report/update on "Avanti To" salvage, storage and disposal... R. Pike
 - c. Report on status of order for new Pump Out boat
 - d. Report on project to dispose of old floats and clean up Boat Storage Facility
- 7. New Business**
 - a. Receive and vote on bids to dispose of ole floats
 - b. Misc. Appropriations
- 8. Items not on the agenda.**
- 9. Comments from Visitors**
- 10. Set date for next meeting**
- 11. Adjournment**