

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



**Christopher Chapman**  
**Chairman**

## **Agenda**

**MEETING DATE: Thursday May 4, 2017**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**



1. Call to Order
2. Roll Call
3. Correspondence
4. Harbormaster's Report
5. Old Business
  - a. Report on proposed upgrade of boat electronics, Phil Wysocki.
  - b. Report on status of By-Law revision
6. New Business
  - a. Boys & Girls Club Kayak Rack request
7. Comments from Visitors
8. Items not on the agenda
9. Adjournment