

***Salisbury Harbor Commission
By-Laws SubCommittee***

*Town Hall, Beach Road
Salisbury, MA 01952*



Chris Chapman, Chairman

Agenda

MEETING DATE: Thursday September 1, 2016

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall

1. Call to Order
2. Roll Call
3. New Business
 - a) Interest in writing a new grant – R. Pike
 - b) Bylaw Review Discussion– R. Pike / R. Santos
4. Comments from Visitors
5. Adjournment