

Salisbury Harbor Commission

*Town Hall, Beach Road
Salisbury, MA 01952*



Chris Chapman, Chairman

Agenda

MEETING DATE: Thursday, March 17, 2016

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall

1. Call to Order
2. Roll Call
3. Approval of previous meetings minutes - M. Audette
 - February 18, 2016
4. Correspondence - R. Pike
5. Harbormaster's Report – R. Pike
6. Old Business
 - a) Update of Harbormaster's Office Project at Town Pier – W. Van de Stadt
 - b) Feedback from workshop with Representative Kelcourse – M. Audette
7. New Business
 - a) Material voucher approval – R. Santos
 - b) Transfer of funds for last boat payment – R. Santos
8. Comments from Visitors
9. Items not on the agenda
10. Adjournment