

# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



**Robert Straubel, Chairman**

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## **Agenda**

**MEETING DATE: Thursday, March 5, 2015**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Old Business
4. New Business
5. Correspondence
6. Harbormaster's Report
7. Comments from visitors, items not on the agenda
8. Adjournment