

**MINUTES OF THE SALISBURY BOARD OF SELECTMEN MEETING
MONDAY, DECEMBER 19, 2022 – 7:00 PM
SALISBURY TOWN HALL, 5 BEACH ROAD
COLCHESTER ROOM**

PRESENT: Selectmen Chairman Chuck Takesian, Donna Abdulla, Ronalee Ray-Parrott, and Michael Colburn
ABSENT: Selectman Wilma McDonald
ALSO PRESENT: Neil J. Harrington, Town Manager and Agnes Donovan, Secretary

I. Call to Order/Salute to the Flag

Chairman Takesian called the meeting to order at 7:00 PM in the Colchester Room, Salisbury Town Hall. He then announced, per the Open Meeting Law, that this meeting is being recorded and broadcast live.

II. Acceptance of Minutes

Minutes of November 28, 2022

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to approve the Minutes of November 28, 2022 as written.

III. Public Comment - None

IV. Old Business - None

V. New Business

a. License Renewals:

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to renew a **Class II** license, with the same conditions/restrictions that may have been on the original license and all subsequent renewals, for: BTB Auto Sales – 49 Beach Road; Performance Distributing – 211 Lafayette Road, and Ryder Vehicle Sales – 74 Main Street.

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to renew a **Repair** license, with the same conditions/restrictions that may have been on the original license and all subsequent renewals, for: Cassidy's Auto Body – 29 Locust St., and Gray's Garage – 35 Elm Street.

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to waive the reading of the **Common Victualer** license renewal applications.

Motion by Selectman Ray-Parrott, Second by Selectman Colburn; unanimously voted to renew a **Common Victualer** license, with the same conditions/restrictions that may have been on the original license and all subsequent renewals, for: Surfside – 25 Broadway; Gracie's Bar & Grill – 5 Broadway; Capri – 3 Central Ave.; Pushcart Caterers – State Reservation; Seaglass – 4 Oceanfront North.; Salisbury House of Pizza – 2 Beach Road; Cristy's Pizza – 11B Broadway; All American Tavern – 34 Bridge Road and Family's Restaurant– 139 Elm Street.

Motion by Selectman Ray-Parrott, Second by Selectman Colburn; unanimously voted to renew an **Entertainment** license, with the same conditions/restrictions that may have been on the original license and all subsequent renewals, for: Capri – 3 Central Ave. – Live Entertainment; Blue Ocean Music Hall/Event Center – 4 Oceanfront North – Live Entertainment/DJ; Surfside – 25 Broadway – Live Entertainment/DJ; Gracie's Bar & Grill – 5 Broadway – Live Music/Juke Box, and Ten's Show Club – 11 No. End Blvd. – Live Adult Entertainment/DJ.

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Motion by Selectman Ray-Parrott, Second by Selectman Colburn; unanimously voted to renew a **Parking Lot** license, with the same conditions/restrictions that may have been on the original license and all subsequent renewals, for: Broadway Parking – 121 Broadway and Driftway Parking – 6 Central Avenue.

Motion by Selectman Ray-Parrott, Second by Selectman Colburn; unanimously voted to renew a **General** license, with the same conditions/restrictions that may have been on the original license and all subsequent renewals for Salisbury Playball – 6 Old Elm Street.

b. New Licenses - None

c. License Amendments - None

d. Liquor License Renewals - None

e. New Liquor Licenses - None

f. Committee Appointments

Planning Board – Warren Worth, presently an alternate, requesting to be appointed as a regular member, replacing Lou Masiello.

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to appoint Warren Worth as a regular member of the Planning Board for a term to expire June 30, 2027.

Chairman Takesian advised listeners that there would now be an opening for an Alternative to serve on the Planning Board.

g. Update/Presentations: None this evening

h. Vote to Approve the Meeting/Presentation Schedule for 2023

Motion by Selectman Ray-Parrott, Second by Selectman Colburn; unanimously voted to approve the Meeting/Presentation schedule for 2023.

i. Vote to Schedule a Pole Hearing for National Grid to relocate a pole on Jak-Len Drive

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to set a Pole Hearing for National Grid on January 9, 2023 at 7:15 PM.

j. Vote on the 2023 Seasonal Population Increase Estimation Form

Chairman Takesian stated that the State Alcoholic Beverage Control Commission requires each community that has seasonal liquor licenses to estimate its seasonal population. He then stated that, by his estimate, Salisbury's seasonal population should be submitted as 20,000. He stated that this may allow the Town of Salisbury to increase the number of allowed seasonal All Alcohol licenses.

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to approve 20,000 as the number that should be submitted for the Town's Seasonal Population Increase Estimate.

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k. Vote to Designate School House Lane as a One-Way Street

Lisa Pearson, Planning Director, addressed the Board and advised them that there had been meetings with the residents who lived on or near School House Lane over the past few years to discuss safety improvements and it was recommended that the Selectmen designate the street as one-way eastbound on a trial basis, which was approved. She stated that there were some signage issues but that the trial was received positively by residents, and she was now requesting that the Board vote to make the one-way designation permanent. Selectman Colburn stated that he had spoken with residents and they were requesting a sign on Route 1. Selectman Ray-Parrott also asked that Google Maps be contacted to request that they updated their data to reflect the one-way configuration. Ms. Pearson stated that she would reach out to Google Maps.

Motion by Selectman Ray-Parrott, Second by Selectman Colburn; unanimously voted to designate School House Lane permanently as a one-way street eastbound.

l. Vote to Approve and Sign Affordable Housing Restrictive Covenant for Beachpoint Crossing Project at 207 Beach Road

Lisa Pearson, Planning Director, and Tom Patenaude, Builder/Developer of Beachpoint Crossing were present. Ms. Pearson advised the Board that Mr. Patenaude has agreed to build two affordable housing units as part of the development at 207 Beach Road. She stated that approval of the covenant presented would allow this project to move forward and that this would be the first of two steps to ensure that there would be affordable housing units built as part of the project. The second component would be a regulatory agreement. Ms. Pearson advised the Board that the first three units for sale, which are ready now, would not be the affordable units but that the developer will pay into the Inclusionary Housing Trust to secure that there will be affordable housing units. The affordable units will likely be in the middle of the development and that they will be identical to other units.

Motion by Selectman Ray-Parrott, Second by Selectman Colburn; unanimously voted to approve and sign the Affordable Housing Restrictive Covenant for Beachpoint Crossing Project at 207 Beach Road.

m. Vote to Approve Local Initiative Program (LIP) Application for Beachpoint Crossing Project at 207 Beach Road and Authorize Chairman to Sign

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to approve the Local Initiative Program (LIP) application for Beachpoint Crossing Project at 207 Beach Road and authorize the Chairman to sign.

VI. Sewer/Water

VII. Correspondence - None

VIII. Hearings – none scheduled

IX. Town Manager's Report

Mr. Harrington gave a brief overview of his written report, a copy of which is available in the Selectmen's office.

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X. Selectmen's Report

a. Ratification of Signing of Weekly Warrants: W23-63 through W23-68

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to ratify the signing of the following weekly warrants: W23-63 through W23-68.

XI. Executive Session - none

XII. Adjournment

Motion by Selectman Ray-Parrott, Second by Selectman Abdulla; unanimously voted to adjourn at 7:31 PM.

Documents provided at the meeting and on file in the Selectmen's Office:

Minutes of November 28, 2022

Copies of licenses as listed

Appointment Request Letter

National Grid Pole Hearing Request

Seasonal Population Increase Estimation Form


Back-up information for items V(i) through (m)

Town Manager's Report

Respectfully submitted:


Agnes Donovan, Secretary

Approved: _____


Michael Colburn, Clerk

MEMORANDUM

To: Members of the Board of Selectmen

From: Neil J. Harrington, Town Manager 

Date: December 19, 2022

Re: December 19th Report to the Board

Outlined below is a summary of activities over the past three weeks. Please let me know if you have questions about any of these items.

1) North End Blvd. Project Meeting

On November 30, MassDOT held another in a series of ongoing meetings with Town officials and residents re: the proposed project to upgrade North End Blvd. The meeting was held remotely and attracted about 100 participants. The new design presented included a shared pedestrian/bike path on the western side of the roadway and the retention of the current easterly edge of the roadway, which was a change from the previous design. Several attendees seemed pleased that the eastern edge of the roadway had been pulled back from being closer to the ocean and the shared use path received general approval. There were various questions about specific features of the plan, and several inquiries about the timing of funding and construction. At the end of the meeting, several Town officials and property owners asked that one more in-person meeting be held, so that everyone could get a close look at how the new design plan affected properties on both sides of the roadway. Town officials pledged to follow up on this request.

2) Mass. Chiefs of Police Installation

On December 15, I attended the installation of Police Chief Thomas Fowler as the new President of the Mass. Chiefs Association. This is a tremendous honor for the Chief and for the Town. In ten short years since arriving from Connecticut, Chief Fowler has provided exemplary service to the Town by increasing the professionalism of the Department, successfully lobbying for a new police station, guiding the Department to its first-ever accreditation, implementing the first body-worn camera program in the area, and earning the respect of the residents and the business community. He has also been recognized by his peers by rising rapidly through the ranks of the Associations of Mass. Chiefs to become its new President, where he will take on a state-wide role in advocating for issues relating to law enforcement across the Commonwealth.
