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## SALISBURY BOARD OF SELECTMEN MEETING AGENDA

## MONDAY — MAY 24, 2021 - 7:00 PM TOWN HALL – 5 BEACH ROAD, SALISBURY, MA COLCHESTER ROOM

- I. Call to Order/Salute to the Flag
- II. RE-ORGANIZATION OF THE BOARD
- III. Acceptance of Minutes: Minutes of May 10, 2021
- IV. Public Comment
- IV. Old Business none
- V. New Business
  - a. License Renewals:

General – Kaknes Landscape & Patio Supply – 109 Rabbit Rd.

Entertainment – Carefree Arcade – 20 Ocean Front So. – Arcade

**Sunday** – Carefree Arcade – 20 Ocean Front So.

b. New Licenses:

**Common Victualer** – Sabor Mineiro Brazilian Steak House – 135 Bridge Rd.

## **Special Event Permits:**

Salisbury Art Stroll – June 13<sup>th</sup> – Partridge Brook Park

Outreach Concerts - Wednesday Night Concerts: June 30 through September 1 - Broadway Mall

- c. License Amendments:
  - Dolphin Grill Amend Entertainment License to include non-gambling card games (45's and cribbage)
- d. Liquor License Renewals none
- e. New Liquor Licenses none
- f. Committee Appointments none
- g. Update/Presentation: Affordable Housing Trust/Police Chief
- h. Vote to Schedule Public Hearing on a National Grid and Verizon Request Covering Joint Pole Location on Black Snake Road
- i. Vote to Approve Lease with New Cingular Wireless, PCS LLC d/b/a AT&T for Installation of Electronic Telecommunications Equipment on the Beach Water Tank
- j. Town Manager's Evaluation
- k. Vote to Approve Amendment to the Host Community Agreement Between the Town and Ganesh Wellness, Inc. for Change of Location from 238 Lafayette Road to 191 Lafayette Road
- 1. Vote re: Adoption of Street Performers Policy

- VI. Sewer/Water
  - a. Vote re: Request from 504 North End Blvd. LLC to Assume Responsibility for Maintenance, Repair/Replacement of Town Sewer Main Within Existing Easement at 504 North End Blvd.
- VII. Correspondence

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VIII. Hearings

7:15 PM – National Grid: To Install Underground Conduits – 3 Bridge Road

- IX. Town Manager's Report
- X. Selectmen's Report
  - a. Ratify Signing of Weekly Warrants: W21-88 through W21-91
- XI. **Executive Session**
- XII. Adjournment

Submitted by: Donna Abdulla, Chairman