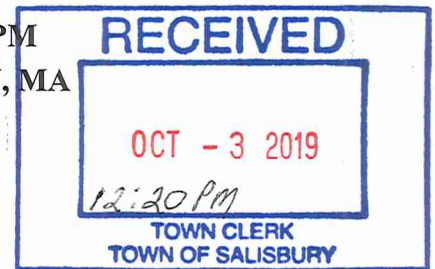


**SALISBURY BOARD OF SELECTMEN MEETING
AGENDA**

**MONDAY — OCTOBER 7, 2019 - 7:00 PM
TOWN HALL – 5 BEACH RD., SALISBURY, MA
COLCHESTER ROOM**



- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes for Sept. 9, 2019 and Sept. 23, 2019
- III. Public Comment
- IV. Old Business
- V. New Business
 - a. License Renewals:
 - b. New Licenses:
 - c. License Amendments:
 - d. Liquor License Renewals
 - e. New Liquor Licenses
 - f. Committee Appointments:
 - Housing Authority: 1 vacancy to expire 6/30/22 – 1 applicant: Linda Dale Brown
 - Agricultural Comm: 1 opening to expire 6/30/22 – Fred Bishop (incumbent)
 - g. Update/Presentation: Chief Assessor/DPW Director
 - h. Vote to Approve Contract with NEPBA Local #15 (Police Patrolmen), FY2020-2022
 - i. Discussion/Vote re: Proposed Changes to Triton School District Regional Agreement
 - j. Vote re: Appointing Municipal Representative to Triton Personnel and Negotiations Sub-Committee
 - k. Vote Intention to Lay out Driftway as a Public Way
- VI. Sewer/Water
- VII. Correspondence
- VIII. Hearings – none scheduled
- IX. Town Manager's Report
- X. Selectmen's Report
 - a. Ratify Signing of Weekly Warrants: W20-38 through W20-40 and W20-40S, W20-41 through W20-42
- XI. Executive Session
- XII. Adjournment

Submitted by: Freeman J. Condon
Freeman J. Condon, Chairman