

## **TOWN OF SALISBURY**

## **BOARD OF HEALTH**

JOHN W. MORRIS, DIRECTOR

SALISBURY TOWN HALL 5 BEACH RD. SALISBURY, MA 01952

Tel: 978-462-7839 Fax: 978-462-4176 DANIEL RICHARD RON LAFFELY SUE RING DENISE PETERSON JILL TAPPER

## **AGENDA**

November 7, 2023

RECEIVED TOWN CLERK TOWN OF SALISBURY

Time: 7:00 PM

2023 OCT 31 ASalisbury Town Hall, Colchester Room 5 Beach Road, Salisbury, MA

The Board reasonably expects these issues to be discussed:

**Minutes** 

Approval of Minutes (June 6, 2023)

**Old Business** 

NONE

## **New Business**

- Express Food Mart Appeal-(Tobacco sold to minor)
- Civil Cases Update 2023
- COVID-19 and Flu Clinics
- Mosquito Control Update

Health Officer Reports - April 2023-September 30, 2023

Nurse Report – June 2023-September 30, 2023

**Correspondence - None** 

**Public Comments** 

**Adjourn**