

TOWN OF SALISBURY

BOARD OF HEALTH JOHN W. MORRIS, DIRECTOR

SALISBURY TOWN HALL

Tel: 978-462-7839 Fax: 978-462-4176

DANIEL RICHARD RON LAFFELY **SUE RING** DENISE PETERSON JILL TAPPER

AGENDA

January 4, 2022

Time: 7:00 PM Salisbury Town Hall, Colchester RoomOWN OF SALISBURY 5 Beach Road, Salisbury, MA

2021 DEC 28 A 10: 26

RECEIVED

TOWN CLERK

The Board reasonably expects these issues to be discussed:

5 BEACH RD.

SALISBURY, MA 01952

Minutes

Approval of December 7, 2021 minutes Approval of Executive Session Minutes of 9/7/21 meeting

Old Business

Continued review of updated regulations

New Business

1. Covid-19 booster vaccination update

Health Officer Reports -October -December 2021 will be presented at February meeting

Nurse Report - October - December 2021 w.ill be presented at February meeting

Correspondence - None

Public Comments

Adjourn