



# TOWN OF SALISBURY

## BOARD OF HEALTH

JOHN W. MORRIS, DIRECTOR

SALISBURY TOWN HALL  
5 BEACH RD.  
SALISBURY, MA 01952

TEL: 978-462-7839  
FAX: 978-462-4176

DANIEL RICHARD  
RON LAFFELY  
SUE RING

### AGENDA

November 1, 2016

Time: 7:00 PM      Salisbury Town Hall 5 Beach Road, Salisbury, MA

The Board reasonable expects these issues to be discussed:

#### **Minutes**

May 3<sup>rd</sup>, 2016

September 6<sup>th</sup>, 2016

#### **Old Business**

#### **New Business**

1. Marijuana Dispensary Discussion
2. Regulation Review/Discussion for Amendments
3. Update on Receivership Reports

#### **Health Officer Report**

1. Quarterly Health Officer Reports

#### **Public Comments**