



# TOWN OF SALISBURY

## BOARD OF HEALTH

*JOHN W. MORRIS, DIRECTOR*

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*DANIEL RICHARD  
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### AGENDA

**December 1<sup>st</sup>, 2015**

Time: 7:00 P.M. Salisbury Town Hall

5 Beach Road, Salisbury, MA

The Board reasonably anticipates these issues to be discussed:

#### Minutes

November 3<sup>rd</sup>, 2015

#### Old Business

1. Joseph Dabrowski/Brent Cummings
  - a. Discussion regarding tattoo/piercing license
2. Evaluation, Discussion, Possible Amendment and Editing of the Board of Health Rules and Regulations

#### Health Officer Report

#### Member's Report

#### Correspondence

#### Public Comments

#### Adjourn